## 8020092803

FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE 08 FEB 19 PH 12: 39

Office Use Only

| 1.  | NAME OF USE FEC MAIL OR TYPE OR F |   |                     | Example:I<br>over the                   | f typing, type<br>ines                           | 1         | The control of the co |               |                             |  |
|---|-----------------------------------|---|---------------------|---|--|-----------|--|---------------|-----------------------------|--|
| ۱۲  | om Kean for U.S. Senate,          | inc.  |                     |   |  |           | 1 1 1 1 1  |               | 1                           |  |
| ۱ <u> </u>  | <del></del>                       | <del>.                                 </del> |                     | <u> </u>                                | <del>-                                    </del> | <u> </u>  |  | — <u> </u>    | <del></del>                 |  |
| L   | <u> </u>                          | JDO D 001                                     | <u> </u>            | <u> </u>                                | _  |           |  |               |                             |  |
| ADDRESS (number and street) PO Box 225                |                                   |   | <b>)</b>            |   |  | 1 1 1     |  |               |                             |  |
|   | Check if different                |   | 1 1 1 1             |   |  | ! .11     | <u> </u>   |               | 1 1 1                       |  |
|   | than previously reported. (ACC)   | Colonia                                       |                     | 1   [ ]                                 |  |           | [N]  |               |                             |  |
| 2.  | FEC IDENTIFICATION NUMBER         |   | CITY A              |   |  | S         | TATE   |               | ZIP CODE ▲ STATE ▼ DISTRICT |  |
|   | C00410365                         |   | 3. IS THIS<br>REPOR |   | NEW<br>(N) C                                     | DR .      | AMEN<br>(A)  |               |                             |  |
| 4.  | TYPE OF REPORT (Choose One)       |   | 1                   |   |  |           |  |               |                             |  |
| (a) Quarterly Reports: April 15 Quarterly Report (Q1) |                                   |   | (b) 12-Day          | PRE-Elect                               | on Report for                                    | r the:    |  |               |                             |  |
|   |                                   |   |                     | Prim                                    | ary (12P)  | ₹<br>Here | General (  | (12G)         | Runoff (12R)                |  |
|   | July 15 Quarterly Report (Q2)     |   |                     | , Con                                   | vention (12C)                                    | )         | Special (  | 12S)          |                             |  |
|   |                                   |   |                     | •                                       |  |           | ang sagar sa g   | , in th       | ne                          |  |
|   | October 15 Quarterly Report (Q3)  |   | Election            | n on                                    | ; .  | , (       | - ;  | Star          | te of ·                     |  |
|   | X January 31 Year-End Report (YE) |   | (c) 30-Day          | POST-Elec                               | tion Report fo                                   | or the:   |  |               |                             |  |
|   |                                   |   |                     | Gen                                     | eral (30G)                                       | ٠.        | Runoff (3  | 30R)          | Special (30S)               |  |
|   |                                   |   |                     |   | ·,   | - 1       |  | in th         | ne ,                        |  |
|   | Termination Report (TER)          |   | Election            | n on 🗓 .                                | محتل المدار                                      |           | * west to two case.  | Sta           | te of                       |  |
| 5.  | Covering Period 1 0               | 0 1   |                     |   |  |           |  | . 2007        |                             |  |
|   | be or Print Name of Treasurer     |   | R. Gravino          | omougo am                               |  |           |  |               |                             |  |
|   | nature of Treasurer               | Puel  | mai                 | ~                                       | ~  | Da        | <br>ate .01  | 0.2           | 2008                        |  |
|   | TTE: Submission of false, erro    |   | _                   | • | t the person                                     | -         |  | ed tour termi | . ** -                      |  |
| _   | Office<br>Use<br>Only             |   |                     |   |  |           |  | FEC FO        |                             |  |